

**Школска 2023/24.**

|    |   |       |  |                            |       |  |
|----|---|-------|--|----------------------------|-------|--|
| 1  |   | 2021  |  | 3,<br>: 650-02-431/2020-03 | 2021  |  |
| 2  | Engleski jezik: Gateway B1+ , 2nd edition (udžbenik i radna sveska), The English Book; rešenje br 650-02-438/2020-03 od 12.02.2021. | 2016. | autor udžbenika: David Spencer; autori radne sveske: Annie Cornford, Frances Watkins |                            |       |  |
| 3  | , KLETT   | 2021  |  |                            |       |  |
| 4  |   |       |  |                            |       |  |
| 5  | 3, J<br>650-02-275/2008-06 21.7.2008.   | 2021  |  | 650-42/89 15.3.1989.       | 2013. |  |
| 6  | 2012 – 10   |       |  |                            |       |  |
| 7  | 3. 4.   |       |  | 4.                         |       |  |
| 8  |   | 2019. |  |                            |       |  |
| 9  | 3.  |       |  |                            |       |  |
| 10 | 2015. 3. 4.   |       |  |                            |       |  |
| 11 | 3. 4.<br>, 2015.  |       |  |                            |       |  |
| 12 |   |       |  |                            |       |  |
| 13 |   |       |  |                            |       |  |
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| 1  | 4,<br>: 650-02-<br>00004/2021-03                                     | 2021  |                     | 4,<br>: 650-<br>02-135/2021-03 | 2021  |  |
| 2  | TRAVELLER Level B1+, (udžbenik i radna sveska); Izdava : Data Status | 2008  | H.Q.Mitchell        |                                |       |  |
| 3  |  |       |                     |                                |       |  |
| 4  | ,<br>,, ", 650-02-259/2021-03 27.01.2022.                            | 2021  | Ивановић, Огњановић | IV                             | 2014. |  |
| 5  | 3. 4.  |       |                     | 4.                             |       |  |
| 6  | , 4.   | 2013. |                     |                                |       |  |
| 7  | 4  |       |                     |                                |       |  |
| 8  | 3. 4.<br>2015.   |       |                     |                                |       |  |
| 9  | 4  |       |                     |                                |       |  |
| 10 | 3. 4.  |       |                     |                                |       |  |
| 11 | 4  |       |                     |                                |       |  |
| 12 |  |       |                     |                                |       |  |
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| 14 | -  |       |                     |                                |       |  |